

ANNOUNCEMENT
Jan 5, 1968

Please reserve:

Jan 20th

Feb 17

Mar 16

Apr 20th — 13th

May 18

POMONA WORKING PARTY

Place: Home of Gisela and George O'Neil
Time: Third Saturday each month - 10:30 AM to 4 PM
Two sessions: break for lunch and fresh air
bring your sandwich for lunch

Aug.
Sept.

THEME: For survival, Man needs new faculties:
"Ideas must become Seeing".

Objective: To review and master content of Steiner's text: Geheimmwissenschaft im Umriss (Occult Science) which is a thorough going outline of anthroposophy. With afternoon periods devoted to assignments, practice presentation and art of intelligible discussion. The hidden purpose being to attempt to remedy our awe-ful inarticulateness in the language of Anthroposophy, our old habit of dissociating thinking from the flow of words, and our proneness to experience naught but the feeling of self when in the presence of an Idea.

Conditions: Willingness to work - a minimum of 10 minutes daily at reading and preparing. Rhythm of effort essential.

Willingness to stand up and talk - short assignments chosen each session as part of coherent troupe presentation next time.

Willingness to ask for and receive comment. Not to have changed, grown or otherwise become more competent and self-knowledgeable would be to waste own and others' time.

Provide yourself with recent text, 1950 or latest. You'll do well to own a German edition as well for reference. Bring a solid 8 1/2 x 11 - 3-ring notebook and colored pencils.

Of your intentions to participate:

Please notify: Ruth Kroy 212-MU 5-2840
Gisela O'Neil 914-356-2386

George O'Neil

PS: Begin work on Chapter One now.

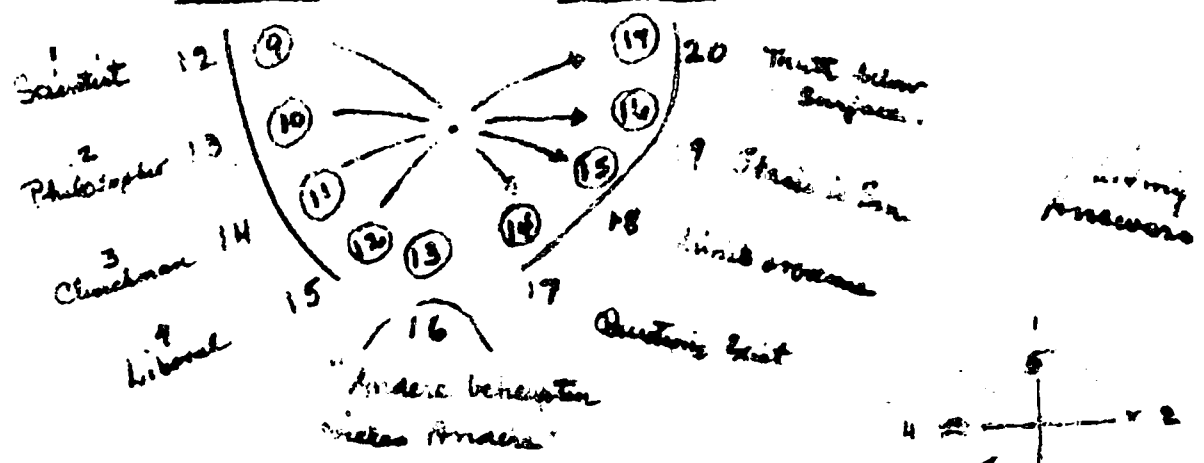
I
Science
as a
Scheduling

a) 2 Reasons
to Title:

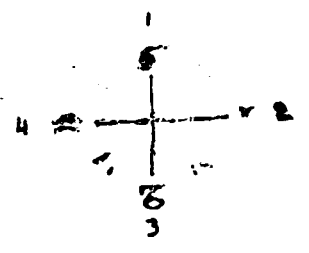
	1	①		(25)	91	2 Meth...
The Book	2	-		-	90	The same Path
	3	②		-	29	
	4	-		(29)	28	
Self Development	5	③		(23)	27	Some Consequences
	6	④		-	26	
	7	⑤		(22)	25	
Verification Proof	8	⑥		(21)	24	Fruits & Dangers
	9	-		(20)	23	
	10	⑦		(19)	22	
b) 2 Germinal Thoughts:	11	⑧		(15)	21	2 Moral Conclusions

III
Tensions of
Science
& the
Spirit

4 Rigid
objections



II
How Old Views
are transformed



If we read ... in the right sense

We live into the stream of spiritual existence.

2 Reactions

The New Science
is born
Out of the Old

EX

2 Methods

Through
Spiritual Science
We find the modern
Way to Reality

PER

2 "root"
Thoughts

We transform the
overriden objections
of the 4 Cardinal
World Conceptions.

IN

2 Moral
Conclusions

FIGURE AND VARIATIONS ON TWO THEMES: GEHEIM - WISSENSCHAFT.

An attempt will be made to show by what process the Ideegentalung of a prose composition can be discovered in the flow (Strom) of thoughts. The first chapter of Occult Science on the Character of Geheimwissenschaft will be analysed from the aspects of Form, Life and Consciousness. 'Form' is to be taken as an experience of motion 'Bewegung', 'Life' as an expression of feeling (Gefühl) and 'Consciousness' as the manifestation encountered in tension and release (Character) during concentrated study.

Assume to begin with, that the reader has already lived into and thoroughly mastered the content of the chapter. Has felt its powerful forces, laying a foundation for the will-to-study and work with this book.

He cannot but have experienced something of a threefold development in it: The significance of natural science; The dramatic encounter with objections, midway; and the strong moral appeal to further work with spiritual-science.

But let the reader now probe deeper. What has the author done, as a prose artist by way of idea development, in this piece of composition written in 1920?

We can ask: Is there a concealed pattern (Gesetzesmäßigkeit) to be found? How has this been interwoven with the content? And third, has it a value to be drawn into consciousness?

First consider the central portion. The Gleiderung here stands out.

We find 4 statements of Opposing Views. In this order: Scientist, Philosopher, Churchman, Liberal-realist.

Then comes a complete paragraph:
"Andere behaupten vieles Anders".

Then follow 4 answers in above order. These are transformations (metamorphosis) of the objections made. (We are left to infer that the 'vieles Anders' are possible variations, conceivably 12 in all.)

This makes 9 paragraphs. Let us now go back one, and forward one making 11 in all:

This mid-section is bracketted by a treatment of "Two Radical Thoughts" (Wurzel Gedanken) and "Two Moral Conclusions": "The Invisible Exists! & Faculties can be Developed!" "Recognize or Die! & Develop your Faculties or become a hindrance to Mankind!"

These themes we note were illustrated in the 9 intervening paragraphs, using a specifically dramatic style, sharply formed objections grouped in order and followed by answers.

Next consider what precedes the mid-section and what follows. We find in each, seven indented paragraphs. But these do not give us symmetry with the 9 paragraphs we've just discussed. Let us look further. Observe the Gedankenstriche here. Three in each part. This would make 9 + 1.

Also assume the possibility of an Introduction and a Close for the chapter as a whole. The Opening P deals with Two Reactions to the title of the Book "Gehim" & "Wissenschaft", Occult and Science. The final P is a statement of Two Methods, not in contradiction, both requiring 'instruments'.

In this way we have arrived at a form of 3 groups of 9 Ps, interspaced by 4 nodal ones. We can indicate it thus: 1 - 9 - 1 - 9 - 1 - 9 - 1. We have symmetry. Also something unique. This pattern is not found elsewhere as far as we know.

But we are ahead of ourselves. Of what do the first and last 9-forms consist? And how do they build an organism?

The first set is made up of 3 groups of 3 Ps with these themes:

- 1) The nature of The Book, its scientific character.
- 2) The soul-element of self-development, its errors, obstacles, and the qualifications of the investigator.
- 3) The spiritual activity required for proof and verification, ending with the two experientable facts. These then lead over to the following P : The Two Radical Thoughts.

The last set also consists of 3 x 3 Ps. But observe now, they develop in reverse order.

- 3) If Man does not become spiritually active, does not recognize spirit and develop new faculties he faces the three demons; if he does, he gains three fruits.
- 2) The soul consequences of weakness or of strength.
- 1) Finally, the practical aspects of Right Study, 'the only sure path', and Miterkenner bevor selbstentige Erkennen.

Here we have descended to the concrete again, as we began with The Book as instrument, so the Coda speaks of Instruments, external for natural science, Man himself for spiritual science, which must be shaped for cognition.

At this point, we can review and contemplate the whole. A harmony of patterned thoughts is observed. Out of the pattern speak meanings over and above those of the thought paragraphs, as the word emerges from the order of the letters. We begin to 'read' in a higher sense. Intensive study of the flow and the positional-value of the parts has opened the doors of the mind to inspiration, to intuitive insight.

And we can say Das Wie grows out of Das Was, form and substance is experienced as one. An essential characteristic of the artist.

The four nodal paragraphs between the 3 sets of 9, in themselves constitute a four-fold development. Each a variation on a double theme: the world that is hidden and the human powers which can penetrate to it. Their sequence is that of the aspects: form, life, consciousness and ego.

The three sets of 9 paragraphs under the aspects of body, soul and spirit progress through the themes: Scientific activity is a schooling from which human faculties can grow; but we must transform what comes to us from the old which has become rigid; and then the path leads through self-development, study & exercise to independent knowledge and insight.

And within these three broad views seen as a whole, we can come to recognize the source of the author's conviction: Out of scientific thought we are born - through livingness of thinking the old is transformed - through spirit activity the way forward is found. Ex, In, Per.

And with this enough has been said. Discourse on art forms has its boundaries even though boundless remains to be said. Numerous verifications, correspondences, interweavings, remain for the diligent to discover for themselves. All within the process of Lesen im rechten Sinne ... so lebt man sich ein in den Strom geistige Lassens.



Intro.

Viewpoint of Observer -

Form Substance

Process Development

Consciousness

Phantasms to solve

Viewpoint of Beings

Concepts

Class

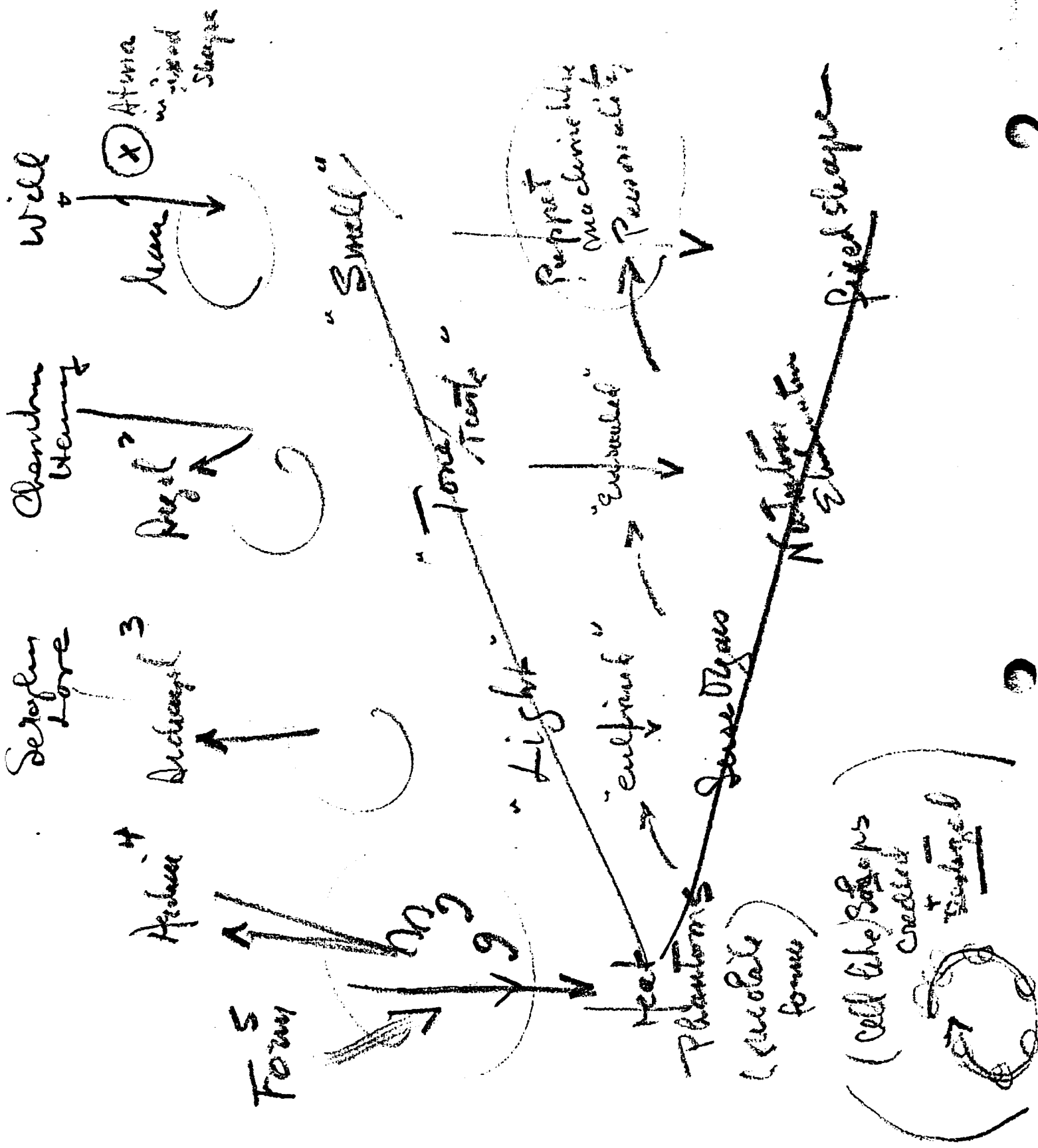
1. On Saturn: Ministry higher beings
2. To Observer: Min-Saturn .. heat-forms
3. Modern Views: heat as motion
4. Sp Sci Views: heat substance 7 bodies
5. heat as inner experience: 'I feel ...'
6. 'Body' = physical vs mineral/ etheric-heat-body
'mirroring' celestial life' (wisdom = Life)
7. Beginning of \mathfrak{S} : 'Will' & emanations of 'life'
8. Thrones: Sp of Will
9. \mathfrak{S} appears ensouled: Sp of Motion
10. \mathfrak{S} appears individualized: Sp of Form
11. Analogy: mulberry
12. heat born: Archai - ego-like astral body
13. No inner life: heat streams back to Archai
14. Archai: Ego .. human level C⁴
15. Inner life begins: Archangeloi (Fire)
Ego in light - C³ - powerful pictures.
16. human Phantasms & Sense Organs established.
17. Use of Sense Organs by Seraphim (Love)
Their renunciation
18. Angeloi (Life) S² - Sensation: Sound Taste
19. Cherubim: (harmony) - Nutrition - ...
20. Phantasms appear animated by ...
21. ...
22. ...
23. Time and duration: 1st half simultaneous
24. Ultimate questioning: there is a limit!
25. Beings are active thru-out: leadership changes
26. Beings themselves evolve, aspect ...

Michael

Archangeloi

Angeloi

red/nor 8-



Outer View
Planet Evolves

Interplay
Man
2nd Kingdom
Retarded Animals

Inner View
Higher Consciousness

PI - P

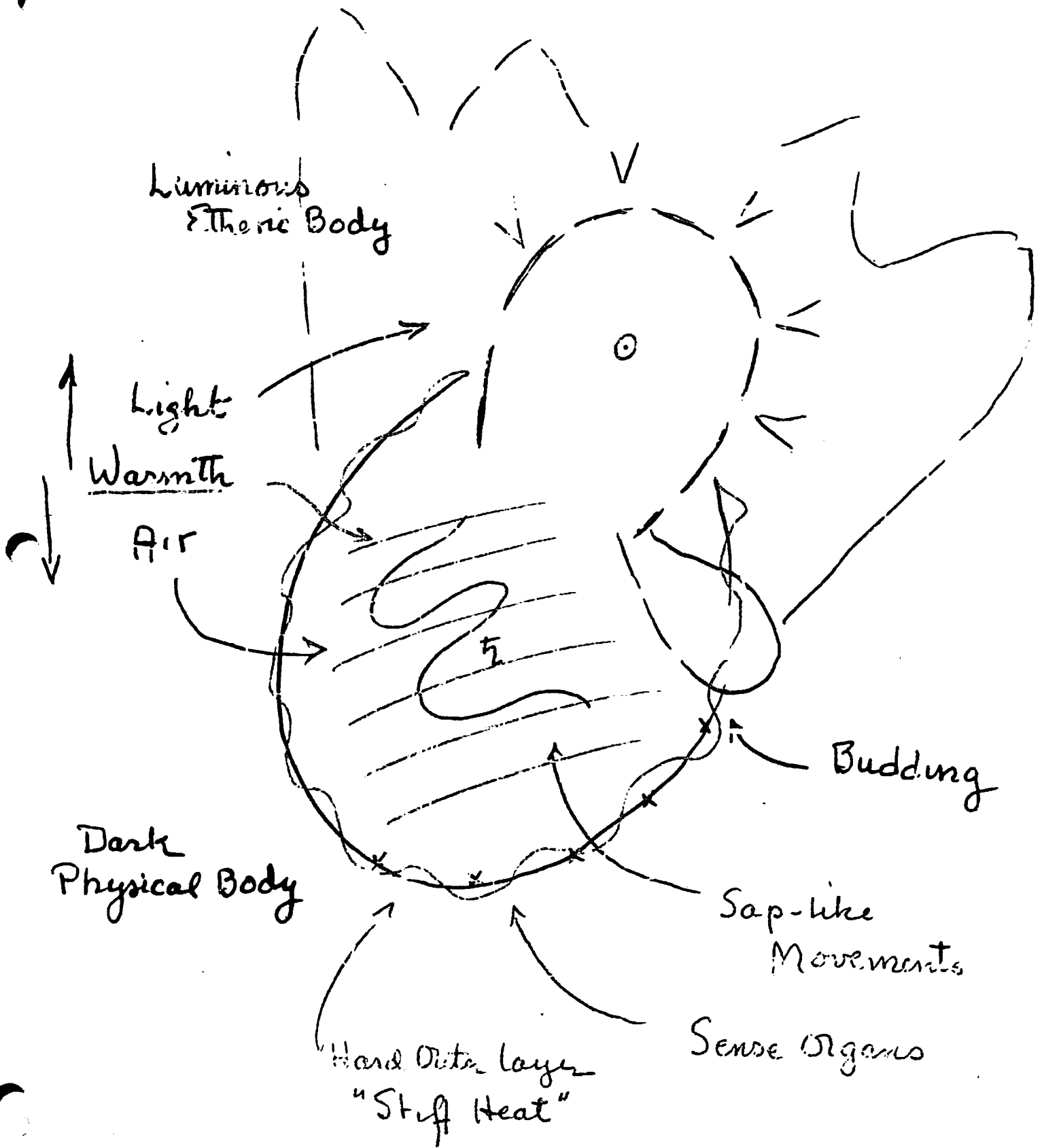
- 1-1/6 States of consciousness
- 2/13 Recap of Saturn / ^{Will}Adaption - Degrees of Perfection.
- 2-3/19 Spirits of Wisdom pour out Life - Light appears
Man divides during Pause/ Sp of Motion - Sap.
- 3-4/10 Human Structures: Air ↓ ↑ Light
- 5/6 Sp of Form give permanent shape
- 6/2 Pause 3. Form spirits continue
- 7/10 Pause 4. Archai C⁵ Imagination
- 4-8/13 Archai & Seraphim: work in human etheric
Reproduction=Budding
- 9/12 Retardation: 'Turbidity' 'Stiff-heat'
- 5-10/7 Double Nature of Man/ Archangels reach C⁴
via 'lower nature' of man
- 11/19 The -Planet withdraws/ Retarded Archai (Asura)
They form 2nd Kingdom in heat substance.
- 6-12/8 Archangels active in Sense Organs
Archai & Seraphim form Glandular system
- 13/6 Asura C³ work in sense organs - Man C¹
- 7:14/6 Angels & Cherubim active in etheric of man
Independent Life: Taste ↑ ↓ Tone
- 15/5 Angels achieve C³ via Cherubim renunciation
'magic visions' work on man
- 16/7 Pause⁵; Thrones active- Inner-life for man
Odor Machine-personality/ Life-spirit implant^{ed}
- 17/8 Pause⁶ Wisdom active: Symp-Antip
Apparent Sensation ↓ ↑ Primitive language
- 18/3 Man achieves C²
- 8:19/9 The Long-pause. Transformation of capacities.

Note should be made of the change in Style. The Saturn-style builds up systematically, step by step, architecturally. In the Sun-style we experience a rhythmic repetition, a continual pause and recapitulation. This is characterized as 'sculptural'.

By style something experiencable is conveyed which transcends mere words and thought. It places the reader in the life substance of the author's own experience.

An architectural element still runs through the paragraph structure here, but even this has been modified, has lost its simplicity and sharpness. In the 3rd and 4th style-types, the pictorial and the musical, the architectural in paragraph sequence almost entirely disappears.

The Double Nature of Man: Sun-Evolution



*Outer View
Planet Evolves*

*Interplay
Man
2nd Kingdom
Retarded Rhythms*

*Inner View
Higher Consciousness
Planets Evolve*

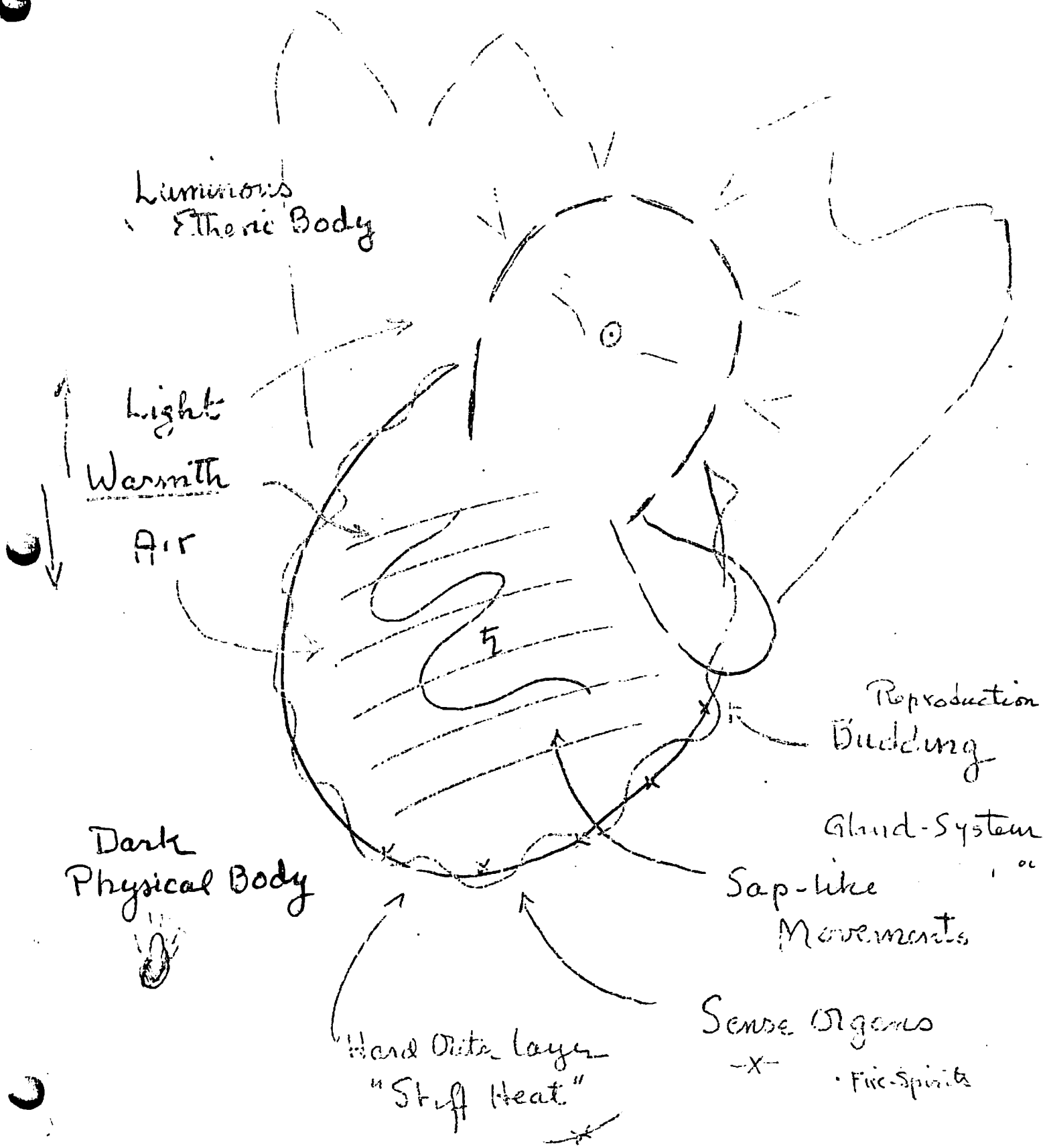
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The Double Nature of Man: Sun-Evolution



Analogy
Rest or Balance
& Flower

Arches & Energy production
Glands & Vessels
Circulation
Saprophytic



Lustre
ether life

①
BB

Double Nature

5 (Mane) (as seen)

|||||

Lustre
Life
Will
want

|||||

Air
Heat
|||||

Man's
① Nature (upp)

Man's
② Nature (low)

Rebated Heat
Vibrates

2nd Kingdom

Man's Heat
Perception
give C

outer heat formations
2nd Kingdom

Ancients } Animal Kingdom

reflected Personalities
in Material
Forms

to Planet

Asuras

(Spirit Nature) "Egotism" implanted in ethnic
"Selfhood"
"Self-assertion"

Substrate
Judicial Character

*Overall View
Cosmos*

121 1: 1.10 Saturn Recap. Separation
 122 - 2.24 3 Phases: Outpourings: Wisdom/Motion/Form
 123 2: 3.6 Condensation: 'Fluidity' Man's Body 3 States
 124 3: 4.7 3 Kingdoms: Physical, Intermediary, Human
 125 4: 5.19 Cleavage: Man & Cosmic bodies (w) Thickening
 6.5 Evol. Principle: Severance/Reflection/
 Independent development.
 126 - 7.5 Had nothing happened: Normal Mirroring
 8.7 'Certain beings' revolted/ 2-fold life arises
 9.15 General View: Plant-minerals/Plant-animals/
 Animal-man.
 127 6:10.9 2-fold Man enobled/) & 0 Consciousness.
 128 - 11.9 Conflict resolved: Altern. of Consciousness
)-body shed.
 7:12.5)-Organisms: Variety/ retarded types.

*Man's Development
Interplay*

8:13.10 Retarded Beings/ Other planets/Kingdoms
 129 9:14.4 Pause 3. Astral bodies of Man separated
 130 - 15.2 Archaic & Archangels now active
 10:16.9 Archaic 6 Insp. Astral-man/AAC 5 Imagetheric
 Man c3 (angel) Environment gives existence
 Etheric-man = Nutrition & Breathing/ Spirits
 Water/air/fire element Sentient reactions
 131 - 18.15 Visualization & Reproduction Real events dream
 132 - 19.2 Beings experienced (III Hier) in kingdoms
 133 11:21.8 Pictures (formative forces) shape man
 22.6 Man: a change: one part too dense (pause 4)
 134 12:23.1 Man split: 2 natures @ &]
 24.17 Harmony Achieved.
 135 13:25.4 Orbital Rotation: Planets/ Dwellings of Beings
 14:26.12 Cause & Effect/ Rhythmic seasons/Migrations
 136 - 27.49 Angels of thru senses of Man
 Alternation 2 States: Sun-time/Moon-time
 Man: Sleep/Wake = Death/Birth = Reproduction
 0 Harmonies) Visualization/Angel as Ego.

*Results
Explanations*

139 15:28.12 Man's Group-life/Angel leader/ Senses used
 - 29.2 Nerve-system produced in Man
 16:30.10 3 Beings: A: Independence/AA: Memory
 Angel: body copy of astral
 140 17:31.8 Sp. Self implanted (Seraphim) Vth period
 141 - 32.2 Rebellion overcome Harmony Established
 - 33.3 Cycles change: @-longer/ Union @ &)
 142 - 34.15 With period: Spiritualization of physical
 35.12 Wisdom & Motion spirits implant:
 Rational-soul in etheric/Sentient-soul. astral
 143 - 36.11 **Wisdom implanted in Kingdoms/Cosmos of Wisdom**
 37.8 'When Earth appears': Wisdom filled Nature
 144 19:38.8 Author's comments: Style .. transitional
 20:39.12 Angel's Human level midway/Seen as Ego by mar
 21:40.23 3 Phases of Moon Evol. (2-3-27) Cycles.

EMERGENCE FROM GROUP SOUL TO GROUP SPIRIT

Living in the Spirit (25)

"Man also may cut himself away from his group-soul and yet develop no further as an individual soul. To avoid this danger he must acquire the requisite spiritual knowledge, study the laws of his connection with and dependence on, the beings of the higher worlds.

Formerly he was joined to others through blood-relationships, ties of family and race. This tie is now ceasing to bind men together. If a person says: I will please myself; I will set my own aims in life, apart from the aims of humanity as a whole; I will follow my own interests and will not trouble about the interests of humanity - there is danger of splitting away. Even now each one has his own opinion, his own religion.

The ideals must be inwardized still further. Having become an individual, man must pass on with his individuality into the spiritual world and find his spiritual truth for himself. This unites all. One needs not vote on inward knowledge. All spiritual truths lead to unity, to peace and harmony. There cannot be opinions about a truth, one of them must be wrong.

Human development are such that souls were first in a group-soul; then they were set free; in future they must strive towards one goal - like all plants to the Sun. When human beings come together in the common search for truth, having the longing for truth as a living impulse in their hearts which binds them together, this forms the aura into which a group-spirit can descend, and it can only be provided by human hearts and minds.

When out of the natural, forced groups (blood-love) free groups form when the common truth unites human beings (such as in groups of the Anthroposophical Society), this provides the opportunity for the higher group-spirit to descend. It is the aim of the Anthroposophical Society to provide that which enables this Spirit to descend.

We have a wonderful token of this in the first gathering of the disciples of Christ at Whitsuntide. All were filled with the soul-shaking impression they had just passed through in the events gathered around Golgotha. All had the same longings and hopes. This provided that in which a higher being could incarnate. The Group-Spirit, the Holy Spirit, came down like tongues of fire. If these had not been able to develop this feeling and make this connection, they would have passed into elementary being. It is a great symbol for the humanity of the future.

Look about at what is happening today, when the opposing forces are at work to hinder this kind of connection being made between people. Instead of the common search for truth binding humanity together on the earth there is the opposing spirit at work with terrible effect.

Members should ponder these things, realize the gravity of the situation of humanity, and under the impression of these terrible events gather together with no less vivid feeling than the first disciples at Whitsuntide, foster the life in the groups, and encourage each other in the work which must be done now.

The means must be provided for the true spirit, for the Spirit of Truth to come into the world. Thus Anthroposophy enables us to come in touch with the real life in the world, to bring us in closer touch with our fellow human beings and take our share in the appointed evolution."

Danger!

The symptoms of danger!
No opinions!

unity together creates something
The Angel

The A/M

Prototype
Present of Angels

Other forces
Set up other groups
Activate

Necessary

We have been talking about Group-souls, mankind under the leadership of super-personalities, oracle leaders, tribal patriarchs, heros.

With modern times we stress individualism as an advance. But also we begin to see its consequences.

One of them no doubt will be a sinking back into tribal patterns ... the de-personalization, loss of individuality and the need for such people for strong leadership. Collectivism and Dictatorships are a necessity for those who have no ego as well as for those who have lost their egos.

What we dont see is that 'individualism' is but a half way mark.

The serious questions arises: what kind of ordering of human patterns are prgressive? Do, permit ego-men as such to cometogether .

Soul-groups and ego-groups. Buciferic $\frac{1}{2}$ Angels were the bound of soul-groups. What sort of spirit can unite free-spirit groups?)

The difference here lies in the status of the Angel.

A progressive Angel will be the uniting-spirit of ego-groups in the future.

The regiant of the Angels on the Old Moon was the Holy Spirit the third person of the Trinity. Angels proper, today, are still emmissaries of the Spirit. They work in the element of man's thoughts.

Only by raising our conscious faculties to the objective grasp of thought life do we play ourselves within their sphere.

The human group of the future finds its bounds in living ideas. in life of thought together: common conscious understanding.

This essential is the mystery, if you will, for it is scarcely grasped by the membership, of the Society Idea.

We prepare people for spirit-community in the future.

It is not without its difficulties, and misunderstandings.

Säulen Weisheit

Im reinen Gedanken findest du -
das Selbst das sich halten kann.
Wandelst zum Bilde du dem Gedanken -
erlebst du die schaffende Weisheit.
Verdichtest du das Gefühl zum Licht -
offenbarst du die formende Kraft.
Verdinglichst du dem Willen zum Wesen -
so schaffest du im Weltensein.

Rudolf Steiner 1907 München

practicing idealist
artist
healer
magician
all 3
"Objectify"
Columbus Wisdom

In pure thought you find -
the self that can ^{maintain itself} ~~support~~ you.
If you change the thought to picture -
you live the creating wisdom.
If you densify the feeling to light -
you manifest the forming force.
If you thingify the will to being -
you thus create in cosmic essence.

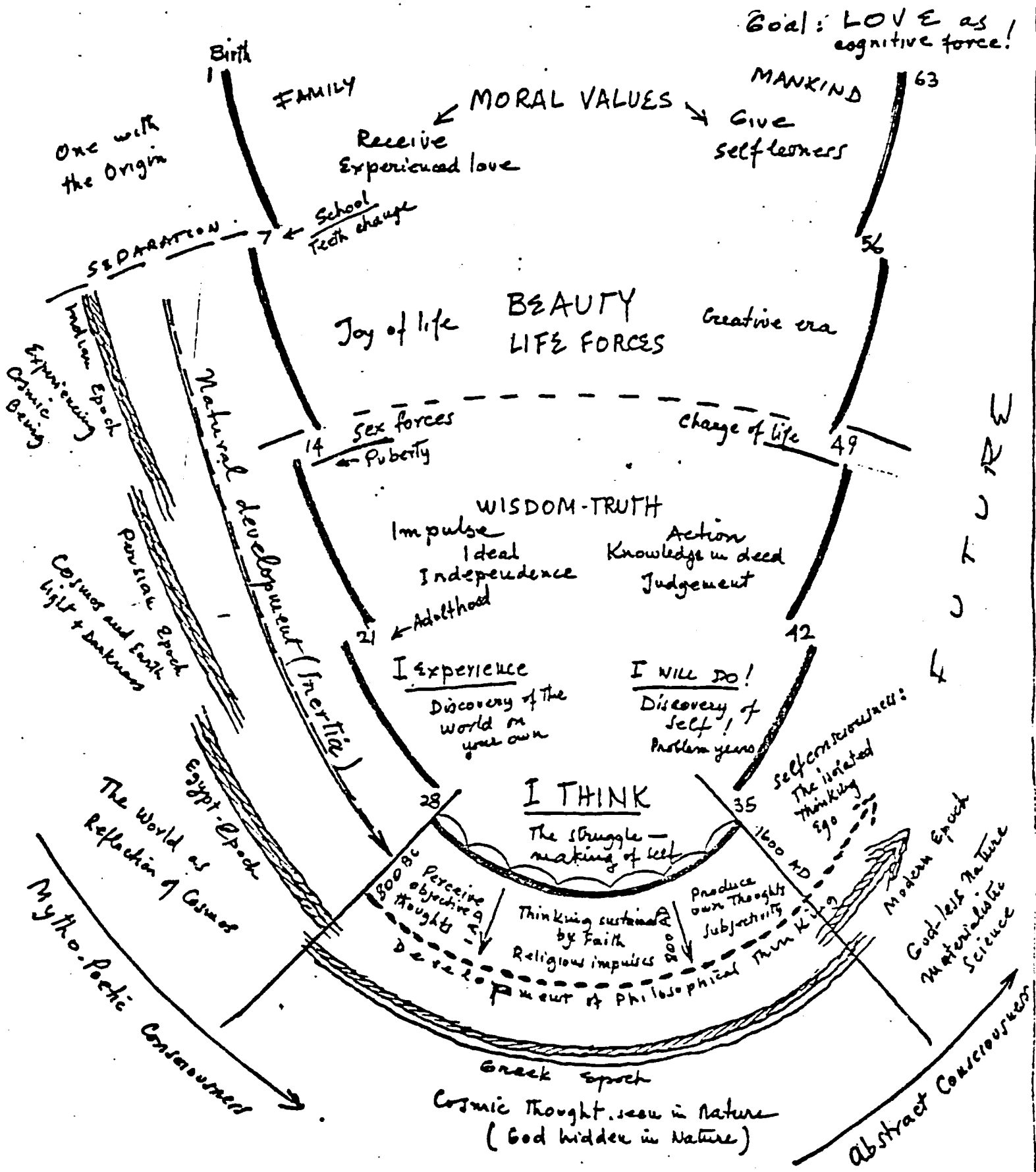
live in that / Ego
Experience
make Pictures
Experience
Light instead of
Feel
Do Beings

	WISDOM BECOMES KNOWLEDGE Weisheit wird zu Wissen	Autumn
	TRUTH BECOMES UNDERSTANDING Wahrheit wird zu Verständnis	Autumn
Jan	WISDOM BECOMES KNOWLEDGE Weisheit wird zu Wissen	Autumn
Jan	TRUTH BECOMES UNDERSTANDING Wahrheit wird zu Verständnis	Autumn
	WINTER	
Feb	WISDOM BECOMES KNOWLEDGE Weisheit wird zu Wissen	Autumn
Mar	TRUTH BECOMES UNDERSTANDING Wahrheit wird zu Verständnis	Autumn
Mar	WISDOM BECOMES KNOWLEDGE Weisheit wird zu Wissen	Autumn
Apr	TRUTH BECOMES UNDERSTANDING Wahrheit wird zu Verständnis	Autumn
	SPRING	
May	WISDOM BECOMES KNOWLEDGE Weisheit wird zu Wissen	Autumn
May	TRUTH BECOMES UNDERSTANDING Wahrheit wird zu Verständnis	Autumn
	SUMMER	
June	WISDOM BECOMES KNOWLEDGE Weisheit wird zu Wissen	Autumn
July	TRUTH BECOMES UNDERSTANDING Wahrheit wird zu Verständnis	Autumn
Aug	WISDOM BECOMES KNOWLEDGE Weisheit wird zu Wissen	Autumn

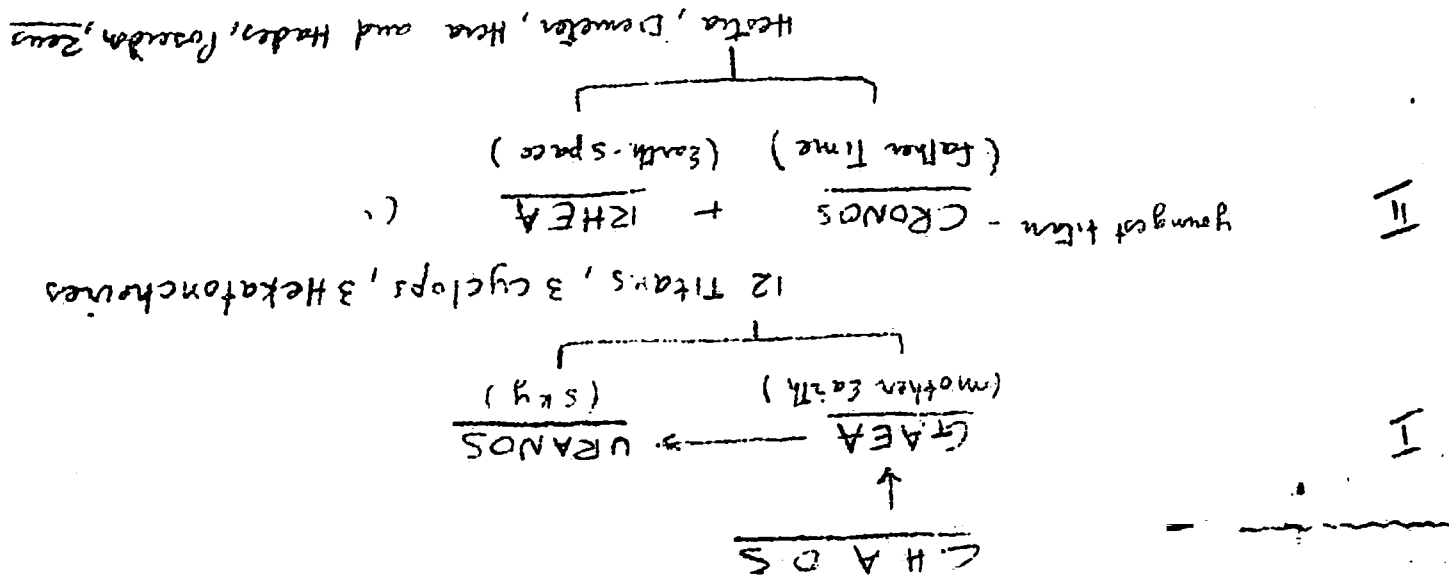
Although originating in earlier traditions, this formulation of the virtues is attributed to Rudolf Steiner. They have been used in collections of Verse and Apocrypha in German. To be observed especially is the polarity of each transformation -- We proceeds outwardly toward attributes, this in time becomes an innate soul quality or inner disposition. And for those who have lived with these qualities through the cycle of the year, the uneasy appropriateness of each to itself becomes a happy discovery. -- More and more the opposites of the initial attributes are found that a quality, substance, or view of the world in itself are not only different but also

COMPARATIVE STUDIES IN THE EVOLUTION OF CONSCIOUSNESS

The unfolding of Individual life and
the development of Cultural epochs.



and Zeus children: Apollo, Athena, Artemis, Hephaestus, Hera, Aphrodite and Hermes.



The OLYMPIAN GODS on Mt Olympus

The Rulers of the 3 realms

1. ZEUS / Jupiter (English sky, thunderstorm)

2. POSEIDON / Neptune (he who gives to drink from his wooded mountain)

3. HADES / Pluto (night em)

The Mind world

7. APOLLO / (adaptor, apple man)

8. ATHENE / Minerva (queen of heaven)

9. ARTEMIS / Diana (English source of water)

sky + earth

waters + sea

underworld

arts + knowledge (sun)

wisdom, protector

Golden of the land + free nations of nature (moon)

The 3 presiding forces

14. HESTIA / (hearth)

5. DEMETER / Ceres (barley mother)

6. HERA / Juno (lady, earth)

The Same world

10. HEPHAISTOS / Vulcan (he who shines by fire)

11. ARES / Mars (warrior)

12. APHRODITE / Venus (from foam)

industries, art, war, politics, love + beauty

growth + fertility, marriage, child birth

land fire